hy applying to the and

BLANRS

For Sale at this Of

Declarations on Promiseous bills of exchange guing first, second, and third P.

assumpsit generally, Deht on Bend and Single Ball

PUBLIC SALE

By virtue of an order from the phans court of Anne-Arandel in the subscriber will dispose of its sale, on Thursday the 3sth and present month all the perpent of Samuel Minskey, late of said deceased, (except the negrou) in ing of Sheep, Hoga, Horse, Barticles, Plantation Utrasila, Hossi and Kitchen Furnitue, and mirrar articles too tedious to mention—to of Sale—for all sams over trent

of Sale—for all sams over trend lars, six months credit, the preligiving bond of note, with twenty securities, with interest fronth of sale; for all sums under twenty lars the sale to be paid. Sale to

mence at 10 o'clock.

Jan M. Minekey, Alay

NOTICE.

The Commissioners of the Ini Anne Arundel County, will med the city of Annapolis, as Wednes the 15th December next, and cont

in Session the two succeeding days

Nov. 4.5 M. S. GREEN, CE

THE Levy Court of Aunt Ami County, will meet on the second & day in December nest; in the sty Annapolis, to adjust and still the counts of the supervisors of the p coads in said county. By order, Nov. 4.5 M. S. GREEN, O.

TAVERN

BOARDING-HOUSE

The subscriber is happy ten his friends and the public, that is

his friends and the public, that opened a Tavern and Boarding He at the stand lately occupied by Daley, next door to Mr William Hotel, where Travellers and Sam will be accommodated by the day of the most research or year on the most research.

month or year, on the most rea terms. He has laid in. and will stantly keep on hand, the best

ment of Liquors. Parties and can be served on the shortest with ducks, oysters and terripis

their seasons, and at all times, such delicacies as our elimitati

He has constantly on hand the

est abundance of Porter, Ale, of Beer, Wines, Cordiats, &c. of the

qualities, for his particular fresh whom he promises the utmost con.

Sept. 16

RICHARD GRI

CASH STORE

The subscriber has just received

PHILADELPHA

Fall Goods

blishment; and informs them,

is inducement to centime

llemarkubly low for Cast

RICHARD RIVOEL

NOTICE.

Tobacco Notes, &c. &c.

Common Bonds,

society, on Wednesday the 15th of December next, at 10 o'clock at Brewer's Hotel, in the city of Anna The Members of the Society equested to attend, as there is bus of importance to be submitted em. All persons having any artifor exhibition, such as good Cattle, p, Hogs, Horses, Cows and Calves ements of Husbandry, Household ufactures, samples of good l'obac loots and Seeds are invited to ex them on the day of meeting, also Report, Essays, Experiments, No r Invention, which may be thought

ossess merit. idges will be appointed to deter e as to the merits of the several ars or matters that may be exhibited. to award premiums where they k the articles or matters offered deserving he Standing Committee are re-

sted to meet at Mr Wm. Brewer's el on Monday the 13th day of Deber ext. Oct. 28. 1819 tm

UCTION ESTABLISHMENT.

CITY AUCTION. he subscriber having taken the Store t to Messrs Evans and Iglehart.

orms his friends and the public geney, that he has taken a license as
ctioneer and Commission Merchant
the City of Annapolis. He is not

dy to receive consignments from his ends, and all others who may be dis-sed to give him payronage. The best arantee he can differ to the public his faithful performance of all bu ess that may be emrusted to him is it he is determined to do exclusively Commission business; he will attend the sale of all goods to be sold by ler of the 'honourable the orphans art, also, all seles of household goods His public tale days at his Auc n Store are Wednesdays and Saturys, throughout the year.

. Lyon, Auctioneer. CITY AUCTION.

Just received on consignment, and r private Salt, a large ussortment of dia China, Glass ware, Dry Goods d Fancy Articles, consisting in part the in Articles: nina Plates and Pelice Cloths, Corduroy, Dishes,

o Turcens, o Cups and Sau Bombazetts. Flannels & Blaners, kets, o Tea Se ut Glass Decan-ers. Bath Coating, Linen Bed tick. umblere & Wine Checks & Domes-Glasses, panned Waiters, Hosiery & Gloves, o Bread & Snuf- Callicoers Colores Shawls & Handantle ornaments

er trays, lated fea & Ta

ole **Sprons**,

Cambrics & Book Muslins. Thread Lace, old, Silver&com Embroidered old vach seals, lold Jevelry, eticle clasps, orthisshellcombs Merino Trim-

Fig Blun & Starch, at the manufacturers price,

Selected by himself; rompile Handsome Assortment tine Cloths, ssimeres, He embraces this opportunity dering his Friends and the Paise grateful acknowledgments, for the couragement afforded in the couragement afford ith variety of other articles which ill be sold wholesale or retail, Cheap

I. LYON, Auct.

The subscriber having obtained le' erstes tamentary on the personal estate f Lewis Griffith, late of Anne Arun el county, deceased, requests all per one having claims against said estate o bring them in legally authenticated nd those in any way indebted to make mmediate payment, to

PRINTING GASSAWAY PINDELL, E. r. at this Office. \$1.-

MARYLAND GAZETTE AND POLITICAL INTELLIGENCER.

ANNAPOLIS, THURSDAY, DECEMBER 9, 1819.

PRINTED AND PUBLISHED

JONAS GREEN, SHURCH-STREET, ANNAPOLIS.

RELIGIOUS.

Conclusion of a Sermon.

Having now said, al that I deem fimportance to say to you at time, in explanation of our it, and to persuade you to "pass rtime in fear and trembling;" ow me, before you return to your uses, to address to you a few rerks which are of vital concern to pricives, as candidates for the s of Heaven, and to the church which we are members.

It is matter of grief to all sinte christians, that there should be h criminal disregard paid to the maind of God, "Neglect not the embling of yourselves together. the manner of some is." that the congregation thinks the mmands of God grievous, or edges to him that time which he three should be devoted to his rship? Whenever his church is en, and its service about to be formed, it is his command that sould assemble in his sanctuary. n you believe that an occasional servance of this commandment of id will excuse such frequent vio ions of it? That the Supreme ing can be pleased with those who end in his church in the morning, tabsent themselves in the evenof the day set apart for his rsup? Whose conduct evinces at they are influenced rather by tion, or habit, than by regard to will of God, and a sincere dee to obey nim in all things? Be ured, brethren, that in the book remembrance, have be en written the opportunities of worshipping or Creator, whether on the Lord's or any other day of the week, h have been offered to, and ne cted by you; and although to or wisdom it may now seem of the consequence that you have met mes deserted the sanctuary. tin that great day when all siets shall be made known, for these ings Go.1 will bring you into judg nt. Perhaps the discourse of the eacher, or the passages of the Bi-, which you have for some trifling cuse omitted to hear, was that ach of all others was calculated awaken you to repentance, and if with "joy and peace in believ. had been heard, would have filled

The sanctuary which God s provided for you, is the sanctuto which he requires you to reir; the minister whom he has ced over you, is the minister nom you are to hear. It is his ty to declare to you the whole done if your attendance be by casional. These things may apar "small things" indeed to some ong us. There are here, as ined every where, some who are good to stand in need of amendnt, too wise to need instruction; orefuse obedience to the comndments of God until they can convinced of the reasonableness them; and who seldom are to be n in the temples of the Lord, bese it has not been proved to them they would profit by going thi-. These poor deluded sinners

But as to you brethren, who pronot to be wiser than God, and not claim a right to disregard his nmands, when the observance of m may subject you to some innvenience, what apology can you rfor your conduct? Have you reason to fear, when you con er what triffing causes often deyou from the house of God? ely those who are stricken in 78, and to whom but a few "Sabh days" more will be given to epare for judgment, ought net to ire to diminish the number—they ght not to think the opportunities supplicating for mercy and grace, numerous, or that when God ines them to meet him in the sancary, and receive the blessings proled, when "two or three are as-

alas! how often do the most frivo- Lord to teach them wherein they | none until they reached the house of humanity, and of country, delous excuses, a little weariness, or have heretofore done amiss, and something of equal importance, de- how in future they may correct tain at home, even those, who being their errors. Let them, by their 6th of May they contracted with rich in years ought to be rich in | conduct and conversation, hereafter grace, and abound in all good works. | convince their children, that they Even communicants are often to be charged with disregard of this command of God, and scarcely quit the altar, at which they had solemnly vowed to lead a new life, and professed to be his disciples, before they determine to negleck the very next opportunity of offering to their God prayer and praise. Ought not such of you brethren, as are here spoken of, seriously to reflect upon your ways, and strictly to examine your hearts? The p rson who at tends church in the morning, and a most as regularly neglects to attend it in the evening, may justly be considered a mere lounger, a fasnionable visitor, and whatever he may choose to think of himself, or wish others to think of him, deceives nimself if he believes that intelligent christians can regard him duct to yourselves would. It is certainly our duty to acquaint as a true disciple of Christ. So

of the number of those who ar content with the form, while yet they want the power of godliness. Let me now especially address myself to such of you as are parents, and ask that your con ciences benermitted to answer, whether you taithfully and perseveringly tulfil the duty which you owe to those who are committed to your charge, and of whose spiritual in provement an account is to be given by you? Remember, that if their souls are sui fered "to perish with hunger;" if they are not persuaded by you "to lay up for themselves treasures in Heaven;" if they are suffered to remain in ignorance of any of the great doctrines of Christianity, 'al though their involuntary ignorance may induce the mercy of God to wards them," yet a criminal disr gard by you of their immortal souls. will assuredly cause your own con-

too, those who kneel at the altar in

the morning and in the evening,

without the most valid excuse, can

absent th miselves from the prayers

of the church, must be considered

emnation. It is a lamenta' le truth, that it the discharge of this all-important duty, even christian parents, those who in other respects are obedient unto the Lord, are worse than Heathens. They often act as if they were unwilling that their children should become faithful followers of the lowly Jesus. Instead of instructing them, and ascertaining whether they be well grounded in the science of salvation; instead of onversing with them, and requiring them to converte on the things which belong to their eternal peace, religion is rarely introduced into conversation, and when it is, is discussed in a manner calculated to give the youthful mind a distaste for it. It by God's mer y the child, unsel of God, but how can this though neglected by his parents, is and discovers a wish to know what God bath revealed, and the method by which sinners may be saved, then indeed parents are concerned, not that this, "the day of little things," should not be despised, that these calls should be obeyed, and these warnings seriously laid to heart; but that the mourner should cease to mourn, and in some way be prevailed upon to dismiss for the present all serious thought about death and judgment, Hell and Heaven, and postpone, till a more convenient sea son, the thi gs which God is ready must leave to the mercy of to bestow upon them. How heartrending the thought, that in this way parents, and Christian parents too, often be me instruments, in the hards of Satan, for the ruin of th souls of their own dear chil-

It is true indeed, that this criminal conduct of the parent will not pe admitted as an excuse for the child who yields to such advice, when given even by his parents .-Christ nas instructed us how to act. even in such a case. He has com manded us then to shate father and mo her, brother and sister," in order to "follow him;" and affection for the parents, and a fear of distressing them, will be no excuse for not observing the command. Bu let all parents who, when they depart from this scene wish to escape mbled together in his name," they the place of eternal torment, seri

earnestly desire the salvation of their precious souls; and affection ately entreat them, if they yet fear, that they are the children of disobedience, that they will hasten to seek salvation and grace. The great difficulty, rely upon it, will be to persuade your children, that you feel, as you ought to feel, for their immortal souls. To do this, you land. Previous to his departure must convince them, and not by words and professions, but by your uniform conduct, and daily conversation, that you have it always at heart, that you are observing, with the deepest concern, the progress which they are making in holiness. and that every neglect of duty, every violation of God's righteous laws, by them, grieves you more than undutiful and disobedient con-

ourselves with each other, the dispositions, characters and habits, of those with whom we are connected, as members of the same family, of the same communion, or of the same place; and we are also com manded, if a brother be found in fault, to tell him thereof. This, however, must be done in a spirit of meekness and brotherly love, under a deep consciousness that we also are offenders, and desire our own reformation, as well as our n-ighbours. Let us not however be to eager to fi. d fault, or indulge a cen sorius temper. Let us learn to distrust ourselves, and to pay deference to the opinions of others .-Many things which we condemy may yet be right, and many things which we desire, if attained, might prove injurious to ourselves, and to the whole community or which we are members. In every scheme for r form, let us ever bear it in mind. that each individual ought to commence the work at home, he is to begin with himself, then with his family and neighbours. When the word of God is read, though it be addressed to all, yet each individual is to attend to it as a message addressed to himself alone, and intended for his special consideration. When the preacher addresses the congregation, the discourse, tho' intended for all, must be applied by every one of you to himself, and the proper enquiries to be made are not to what member of the congregati on the exhortation, reproof or instruction, is most applicable, but wherein have I transgressed the law of God? When have I omitted the opportunities which God has afforded me of being useful to my neighbour, or of promoting my own salvation? What talents has God committed to me, and how have I improved them? How have I mis spent the time which is past, and in awakened from the sleep of death, what way can I best redeem the be tried there, they requested a time to come? If each individua turther removal to this county, wou d thus apply, what in the house where, after fair, patient and impar of God is addressed to the congre gregation, oh! how much more of real fervent pie y, of true religion. would there be among us. Brettiren

> Hagerstown, (Md.) Nov. 23. THE MURDERERS.

I affectionately and earnestly en

treat you to think of these things,

to attend more carefully and con-

stantly to your own ways, and to

labour more for the things which are

eternal in the Heavens.

On Tuesday, Wednesday and Tnursday last, came on before Washington county court, the triais of William Cotterill jr. John Cot terill and Wm. Cotteriil, sr. for the murder of James Alams in Allegany county, on the 9th of May last.

It appeared in evidence during their trials, that William Cotterill, sr. and his two sons, William and John, in company with James Adams, the deceased, who had a considerable sum of money, and a check on a m. rcantile house in Baltimore for a further amount, in his possession. sailed in the ship Ceres from Liverpool for Baltimore, about 1st of February last. Arriving in Baltimore in the latter part of April, they all took lodgings in one house, and remained there a few days, when lis, or to send an excuse. Yet said to them; let them call upon the west in quest of it. They met with horrencel When the laws of God, sation took place, and he textingly

of Messrs. Wood and West in Allegany courty. On Thursday the those gentlemen for employment as labourers on the turnpike road, at which they continued until Saturtay evening following. On Sunday morning the 9th, Adams believing that he had lost the check which he had brought from England with him. determined to return to Baltimore in search of it, and in the event of his not there finding it, to guard against its payment, and sail for Enghowever, the two younger Cotteril's proposed to accompa y him as far as Prait's tavern, for the purpose, as they said, of there writing a let ter to send by him to their relations in England. The three, Adams and the two younger Cotterili's then started down the road together, leaving the elder Cotterill at the house of M sars. Wood and West. Between two and three hours after their departure with Adams, the two Cotterills returned, not along the road but through the woods.

having their pantalouns wet up to their knees. On their approach to the house, they were met by their father, who had manifested much uneasines. & appeared considerably agitated during their absence; a short conversation ensued, in which one of the sons was heard to say, . Father, we have done it;" they then applied for their wages, saying they intended returning to England, and in about three quarters of an hour after the

return of the two sons, the three set off, not along the road but thro' the wools, in the direction in which the two had returned. On Sunday the 16th of May, the dead body of Adams was accidentally found, a a short dis ance below the road, in Fifteen Mile Creek, in a dreary recluse spot, between two mountains, where the obtrusive step of man seldom ventures, and the gloom of which is almost sufficient to repulse the visitations of the bird of neaven. It was much mangled about the head and breast, the clothes nearly torn off, and the pockets rifled. Suspicion immediately fixed on the three Cotterill's; they were promptly pursued to Baltimore, where they were apprenended on the eve of embirking for England, their trunk being on board the ship Franklin, just about to sail. On examining the trunk, a part of A dams' clotnes, his watch, and some other articles known to have belonged to him, were found in it; and a part of the money believed to

Under these circumstances they were committed to the Baltimore jail, where they remained until the late session of the Allegany Court, to which county they were removed for trial. Unwilling, however, to tial trials, they were severally found Guilty of Murder of the First De-

have belonged to him was found se-

creted about the persons of the pri-

The prosecution was aby conducted on the part of the state, by Roger Perry, Esq. and the two younger pr soners were ingeniously defended by Beall Howard, Esq Samuel Hughes, Esq. was associated with Mr. Howard, in behalf of the elder prisoner, who was also in

geniously defended. Too much praise cannot be a-warded to Mr. Wood and those concerned with him, for their prompt pursuit and persevering exertions in the apprehension of the Cotte-

The case of those unfortunate men, is peculiarly calculated to call into active exercise the various a d conflicting sympathies and passions of the human heart. A father and two sons, far from friends and relatives, among strangers, and in a strange land, manacled in prison, & condemned to death! Dreadful, awful cituation! Who can think of it, but with sympathetic commisse. ration! But, on the other hand, a father and two soos, invited by the mildness, and protected by the e nergy of the best of gover ments, in a land where liberty dwells alike in the cot and in the palace, to be not being able to procure employ-ment in the city, they proceeded Who can think of it, but with ab

mand recompence for their violation, justice bids mercy to be silent, and orces sympathy into reluctant acquicscence.

Torch Light.

No. 53.1

The Folly of anticipating Trouble. Afflictions seen in prospective are more appalling than when they actually arrive; for there are few but are attended with some alleviating circumstances that deaden their force. Why, then, should we sour the present cup of happiness by anticipating trouble that may never reach us, and depending on probabilities only, o a thousand contingent circumstances never tikely to occur at once. The folly of noing so will be placed in a stronger light by the following anecdote.

A country woman set her daughter, a girl of fifteen, to bake, while she wert to a neighbour's After some stay she returned and found the oven sparkling hot, and her daughter in another apartment, in the greatest agony and in tears.

A sight so unexpected excited the tenderest sympathy in the maternal bosom, and solicitude for the cause. After much entreaty the daughter complied. "I was thinking, (aid she) if I was married, and should have a dearlittle child, and it should tive to run about, and I should be taking as I am now, and I should go out to get fuel, and should leave it alone, and it should get up to the mouth of the oven, and should crawl in, and should burn itself to death all to a crisp, what a verrible thing it would be! O !! cear, what should I do!

Savannah Museum.

A FACT.

A pious girl in this Commonwealth, who earns her subsistence by her labour at the rate of one dollar per week, has recently paid into the Freasury of the New England Tract Society, twenty dollars-whi h sum will keep in circulation 6000 Fracts of four pages each, down to the end of time! Who can calculate the good that will be thus effected -wno will venture to tell how often the angels of God may have occasion to replice ov r sinners broug it to rep ntance by the instrumentality of this donation! Is it too much to believe, that this female will meet in heaven a multitude or happy spirits who will hail her as the instrument of their fericity, and unite with her in the praise of Him, whose self-denial she humbly imitates?

Boston paper.

From an Ohio paper. Died lately in Gallipolis, Onio, Miss Charlotte Le Tellier. The following circumstances of her fate are given by an intimate acquain-The unhappy Charlotte has ter-

minated both her sorrows and her existence. She had been uncommonly serious for some weeks past, . and had intimated to the family with om she boarded, the intention of soon putting an end to the scenes of her trouble here, but they rested in security, believing her expressions nothing more than the effect of an usual turn of melancholy. On the Sabbath previous to her death, she attended public worship as usual, but was observed frequently to be in tears. Towards evening she appeared to view and speak of daily periodical events as passing never to return. Said to one of her companions, when retiring for the night, who morrow ewaning I shall rest where the return of morning will not disturb my repose, and out of the power of any one to wound my feelings." Monday morning she rose and commenced her usual occupations, but appeared much agitated, and talked continually of dying. The family thought proper to send for her friend and guardian, Mr. E. During the performance of this errand, she procured an ounce of arsenic from Dr. K. not far distant, and returned without being missed. Nothing unusual was suspected by the doctor, in consequence of her saving it was desired to kill vermin. On the arrival of the old gentleman her guardian, (tho' even then concealing in her hand the haneful potion) spoke to him weth a cheerful smile, thus lulling suspicion asleep. Considerable conver-

NOTICE.

Nov. 11.